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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE STATEMENT

**APPLICANTS:** 

Hedberg et al.

**CONFIRMATION NO. 5196** 

**SERIAL NO.:** 

10/813,776

**GROUP ART UNIT: 3762** 

FILED:

March 31, 2004

TITLE:

"MULTI-CHAMBER PACING SYSTEM"

## MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450
Alexandria Virginia 22313-1

Alexandria, Virginia 22313-1450

SIR:

In accordance with the provisions of 37 C.F.R. §1.56, Applicant requests that citation and examination of the following documents be made during the course of examination of the above-referenced application for United States Letters Patent.

AA United States Patent No. 6,360,126

AB United States Patent No. 6,272,381

AC United States Patent No. 6,148,234

AD United States Patent No. 5,591,214

AL PCT Application WO 01/7441

## **EXPLANATION OF RELEVANCE**

Reference AC was identified and discussed at pages 1 and 2 of the present specification, and Applicants stand by the statements in the specification concerning the teachings of that reference.

References AC and AD were cited a in a Search Report rendered by the Swedish Patent Office in connection with the counterpart Swedish application. A copy of the Swedish Search Report is submitted herewith. These references were in cited in Category "A" as general technological background information.

References AA, AB and AL were cited in a Search Report from the European Patent Office in connection with the counterpart European application. All of these references were cited in Category "A" as general technological background information.

Copies of the Swedish Search report and the European Search Report are submitted herewith.

Copies of each of the above references together with Form 1449 are submitted herewith.

As of the date of mailing of this Information Disclosure Statement, a first Office Action on the merits has not been received in connection with this application, and therefore, this Information Disclosure Statement is in compliance with 37 C.F.R. §1.97(b)(3), and no fee is necessary.

All claims of the application are submitted to be patentable over the teachings of the above references, taken singly or in combination. Early consideration of the application is therefore respectfully requested.

Submitted by,

SCHIFF, HARDIN LLP, CUSTOMER NO. 26574

Patent Department, 6600 Sears Tower

233 South Wacker Drive Chicago, Illinois 60606 Telephone: 312/258-5790

Attorneys for Applicant.

## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on August 31, 2004.

STEVEN H NOU

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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.